

BE PROUD OF YOUR OWN RACE

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people will take you into their hearts and homes fully and freely as they do one of their own kind.

And the white that will and do are just mixed trash that any self-respecting negro will do well to shun.

I beg you to listen to one who knows about these things. For our own sake, the welfare of the coming generation, do not push integration. Stop and think these things through.

It just means giving up your own life, and one of us can never be happy trying to adjust and conform to the rigid rules laid down for us by white society.

When you give up your own schools and churches you are giving up your last hold on your precious freedom. Down there you can meet and mingle, serve and sing if you feel like. Here you would get thrown in jail if you attempted to shout to God in church or anywhere else.

Down there you can have your entertainment in your own way. Nobody disturbs you so long as you don't disturb the peace. You have as good schools there as anywhere in this world and a lot more freedom than you will find on Northern trails.

If you can't be anything worthwhile in a segregated school, you certainly won't amount to anything in an integrated school.

One other thing I have learned I want to pass on to you—nine out of every ten dollars you hand over to the NAACP goes to pay the white agitators of newspapers and magazines. This is no hearsay. I've worked for them and I know. The price is high. They are well paid to peddle their agitation and stir up trouble. And all they care about is the money you hand them. Just try paying them a social call. In fact, the whole North, both black and white, is sick and tired of the mess it's made of this entire integration business.

Stick to your own way of life, be proud of your own race instead of trying to push and shove into places where you won't be happy. Today I have no regrets I was born black. I have done what I could to help my race improve their way of life. Don't ever blame the white race or any other race for any of your failures. The fault is purely your own. We all have the same opportunity. It's up to each race to rise or fall.

You've never had it so good as you have in dear old Dixie today. God being willing, I'm coming home to Mississippi where black is black, white is white and all a friend to man.

Judie Mae Lewis
Chicago, Ill.

Dream of Separate Development

Greenwood Commonwealth
Greenwood, Miss.
Dear Sir:

In these days of racial turmoil and strife I am wondering if we as negroes are thinking seriously of where our so-called leaders are attempting to lead us.

When we clamor to patronize white establishments we are saying that we are inferior to the white man. We are saying that we do not have the ability to build establishments for ourselves. This I cannot believe to be true.

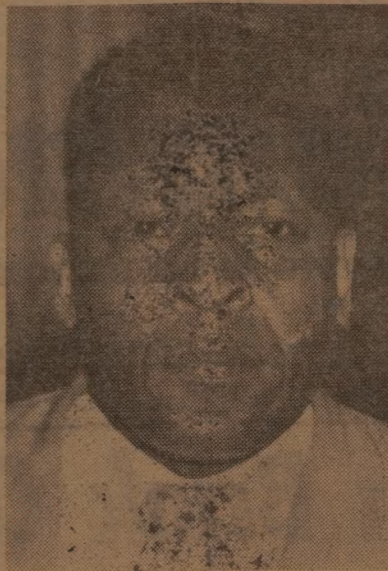
The NAACP, CORE, SNCC, Martin Luther King and Aaron Henry are using us for their own personal gain. While they have grown rich and famous, the negro masses grovel in frustration and reap the ill will created by these leaders and organizations.

I concur in part with the Muslims. I believe in the integrity of the races and believe that racial amalgamation would destroy both the black and white races that God created. I believe in black people. I am proud to be black. Perhaps the NAACP meant to help us at one time but someone got the idea that they could use the negro as a political football to gain for themselves power and wealth.

GOD BLESS THESE AMERICAN NEGRO PATRIOTS



Julia Brown



Manning Johnson



Zora Neale Hurston

Julia Brown

Former member of the Communist Party and later undercover agent for the FBI, testified before the House Committee on Un-American Activities that the American communists preach racial equality but do not practice it.

Manning Johnson

Former communist, who was lured into the red movement by way of the American Negro Labor Congress, one of the many front organizations set up by the communists to trap the naive, un-

wary, unsuspecting and idealistic negro. Johnson suffered a "mysterious" death for exposing the communist conspiracy.

Zora Neale Hurston

A distinguished novelist and playwright, graduate of Barnard College, deplores the Segregation decision. She believes in "Growth from within, ethical and cultural desegregation . . . It is a contradiction in terms to scream race pride and equality while at the same time spurning negro teachers and self-association."

I have a dream about my people. I dream of separate development for the races. I dream of the day when I can live in a community that is all black and whose municipal government will be operated by black people. I dream of negro lawyers, doctors, engineers and other professional people that are serving an all negro community.

I dream of negro hotels as fine as any in the land, I dream of fine negro exclusive restaurants for those negroes who are exclusive and wealthy enough to patronize them.

We can accomplish this if we work together, pool our resources, and direct our talent and energy in the proper way. We can build business establishments and factories and we can operate them ourselves eventually.

Right now and in the foreseeable future we need the white man and he needs us; but separate development for future geographical separation is a goal both black and white can work towards.

The little city of Mound Bayou proves that we can operate our own municipalities. In Mound Bayou they do not have a jail. This proves that negroes behave better when left to their own environment and without the frustration caused by integrated leadership like they have in the Northern cities.

I do not agree with the Muslims when they say "Hate the white man" but I do agree that black should remain black and white should remain white. We should be proud of our race. Many negroes are descended from royal lineage in Africa and we can point with pride to hundreds of famous and wealthy negroes.

How long will we let Martin Luther King cause innocent negro children to be used and killed needlessly? He and the NAACP must share responsibility for the death of the Birmingham children. Let's face facts. The white man fought the Indians for this country and they are not going to have it snatched away from them. The negro would have no hope to win in violent warfare since he is outnumbered ten to one even if all other factors were equal.

I would like to make an appeal to all negroes to stand on their own two feet and tell these integrationist organizations to get out and stay out. I propose that when these organizations send their professionals to picket and demonstrate in the South, Southern negroes should voluntarily counter

picket. It would be appropriate and would be a good means of expressing how the Southern negro really feels.

I further propose that when the "Invasion" of the South takes place this Summer, Southern negroes act. I propose that when these white students start mingling and mixing in negro establishments, the proprietors call the police and ask that they be removed. These outside white agitators should be told by Southern negroes that their presence is neither desired nor needed.

Jessie Gillespie, publisher
Mid-South Informer
P. O. Box 364,
Walls, Mississippi

A CREDIT TO THEIR RACE



Dr. Leo C. Maitland and Mrs. Cora T. Walker, in Mrs. Walker's law office in the Harlem section of New York City, looking over some of their plans for future use for achievement of negro's aims. Dr. Maitland, a surgeon, and Attorney Walker are organizers of a private program to help solve the negro's social problems. They deserve your support.

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